### 2024-2025 FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION

| Part 1. ALL HOUSEHOLD MEM   | BERS   |           |               |               |              |   |                  | 0         | 7110  |               | LIN                | ILALS AF  | PL           | .IC           | AI            | ION            |                  |           |       |
|---|--|-----------|---------------|---------------|--------------|---|------------------|-----------|---|---------------|--------------------|---|--------------|---------------|---------------|----------------|------------------|-----------|-------|
| Names of <u>all</u> household members<br>(First, Middle Initial, Last)  | Name of school and grade level for e child/or indicate "NA" if child is not in school. |           |               |               |              |   | eac<br>n<br>Grac |           | responsibility of welfare agency or court). *If all children listed below are |               |                    |   |              |               |               |                | Check<br>No Inco |           |       |
|   |  | 100       |               |               |              |   |                  |           |   |               |                    |   |              |               |               |                |                  |           |       |
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|   |  |           |               |               |              |   |                  |           |   |               |                    |   |              |               |               |                |                  |           |       |
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|   |  |           |               |               |              |   |                  |           |   |               |                    |   |              |               |               |                |                  |           |       |
| Part 2. BENEFITS: If any member the person who receives benefits  | r of your ho<br>and <b>skip to</b>   | use<br>Pa | holo          | l rec         | eive<br>o or | es SNAP one receive                             | or O             | WF<br>ese | be<br>be  | nefi<br>nefi  | ts, p              | rovide the n                                    | ame          | e an          | d 7-          | -digit o       | case n           | umber     | for   |
| NAME:   |  |           |               |               |              | 7-DIGIT   | CAS              | SF N      | JI IN   | /IRF          | p.                 |   |              |               |               |                |                  |           |       |
| Part 3. If any child you are appl<br>Schools, Curtis Wisy   | ying for is  | hon       | nele          | ess,          | mig          | want or a                                       |                  |           |   | -1-           | -                  | the appropr                                     | iate         | e bo          | x a           | nd ca          | II Swif          | tzorlan   | 4     |
| Schools, Curtis Wisv  | ari at Curti   | s.wi      | sva           | ri@           | swi          | ssohio.k1                                       | 12.0             | h.u       | s o   | r 74          | 0.79               | 95.5665 ext                                     | 520          | 1.            | A G           | iiu ca         | ii Swit          | Zerian    | u     |
| Homeless Migrant  | Runaway [  | 1         |               |               |              |   |                  |           |   |               |                    |   |              |               |               |                |                  |           |       |
| Part 4. TOTAL HOUSEHOLD GR  | OSS INCOL  | VIE (     | (bef          | ore           | dec          | luctions)                                       | Lie              | t al      | inc   | om            | 2 00               | the same !                                      |              | - 11          |               |                |                  |           |       |
| Check the box for how often it is re  |  | 00,0      | · ou          | OII II        | 1001         | ne only of                                      | ILE.             |           |   |               |                    |   | ne a         | is th         | ie p          | erson          | who r            | eceives   | s it. |
|   | 2. GROSS   | INC       | ON            | IE A          | ND           | HOW OF  | TEN              | I I       | WA  | ASF           | REC                | EIVED   |              |               |               |                |                  |           |       |
| NAME (List all household members with income)   | Earnings<br>from work<br>before<br>deductions  | lee       | Every 2 Weeks | Twice Monthly | Monthly      | Public<br>Assistan<br>Child<br>Suppor<br>Alimon | ce,              | Weekly    | Every 2 Weeks   | Twice Monthly | Monthly            | Pensions,<br>retirement,<br>All other<br>Income | Weekly       | Every 2 Weeks | Twice Monthly | Monthly        |                  |           |       |
| (Example) Jane Smith  | \$200  |           |               | -             |              | 6450  |                  |           |   | -             |                    |   |              | Ш             | -             |                |                  |           |       |
| (Example) dulle Shirth  | \$   |           |               |               |              | \$150   |                  |           |   | Ш             |                    | \$0   |              |               |               |                |                  |           |       |
|   | \$   |           |               |               | -            | \$  |                  |           |   |               |                    | \$  |              |               |               |                |                  |           |       |
|   | \$   |           |               |               |              | \$  |                  |           |   |               |                    | \$  |              |               |               |                |                  |           |       |
|   | \$   |           |               |               |              | \$  |                  |           |   |               |                    | \$  |              |               |               |                |                  |           |       |
|   | \$   |           |               |               |              | \$  |                  |           |   |               |                    | \$  |              |               |               |                |                  |           |       |
| Part 5 SIGNATURE AND LACT   |  |           |               |               |              | \$  |                  |           |   |               |                    | \$  |              |               |               |                |                  |           |       |
| Part 5. SIGNATURE AND LAST F<br>An adult household member must<br>four digits of his or her Social So<br>Statement on the back of this page<br>I certify (promise) that all information<br>funds based on the information I give<br>misrepresentation of the information<br>statutes. | ecurity Nun  | nbe       | r or          | ma<br>s true  | rk t         | he "I do n                                      | not h            | nav       | e a   | Soc<br>port   | ult<br>cial<br>ed. | signing the<br>Security Nu<br>understand        | for<br>imb   | m m<br>er"    | sch           | k. (Se         | e Priva          | acy Act   | eral  |
|   |  |           |               |               |              |   |                  |           |   |               |                    |   |              |               |               |                |                  |           |       |
| Sign here: X  |  |           | -             |               | _Pri         | nt name:  |                  |           |   |               |                    |   |              |               |               | Date:          |                  |           |       |
| , iddi 633.   |  |           |               |               |              |   |                  | _         |   | P             | hon                | e Number:_                                      |              |               |               |                |                  |           |       |
| Last four digits of your Social Secu  | rity Number  | : _       |               |               |              |   |                  | Id        | o no  | ot h          | ave                | a Social Sec                                    | curit        | ty N          | uml           | per            |                  |           |       |
| Part 6. Children's ethnic and raci<br>information is important and helps<br>not affect your children's eligibility f  | or free or re  | duc       | ed-           | price         | e me         | eals.   | COL              | nm        | unit  | y. R          | esp                | out your chi<br>onding to th                    | ldre<br>s se | n's<br>ectic  | race<br>on is | e and<br>optio | ethnic<br>nal an | ity. This | S     |
| Choose one ethnicity: ☐ Hispanic/Latino   |  |           | ne c          |               |              | (regardles                                      |                  |           |   |               |                    |   |              |               |               |                |                  |           |       |
| Not Hispanic/Latino   | ☐ Asi  |           |               |               | A            | merican Ir<br>ative Haw                         | ndia<br>vaiia    | n o       | Alar oth  | aska<br>ner   | Na<br>Pac          | itive [   | В            | lack          | or            | Africa         | n Ame            | rican     |       |
|   |  |           |               |               | -            |   |                  |           | 011   |               | ac                 | ino isianuel                                    |              |               |               |                |                  |           |       |

| Total Income: Per W Household Size Categorical Eligibility:   | nplete this section. Intended for school use only Weekly x52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12. /eek ☐ Every 2 Weeks ☐ Twice per Month ☐ Monthly ☐ Yearly ☐Free ☐ Reduced ☐ Denied Reason Denied: |  |
|---|---|--|
| Determining/Approval Official's Signature Confirming Official's Signature Follow-up Official's Signature Verification Selection, Date Notice Sent | Date  |  |

Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You are not required to provide information, but if information is not provided, the state agency cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

| INC                           | OME ELIGIBILI | TY GUIDELINE | S 2024-2025 |  |  |
|-------------------------------|---------------|--------------|-------------|--|--|
| Household Yearly              |               | Monthly      | Weekly      |  |  |
| 1                             | \$27,861      | \$2,322      | \$536       |  |  |
| 2                             | 37,814        | 3,152        | 728         |  |  |
| 3                             | 47,767        | 3,981        | 919         |  |  |
| 4                             | 57,720        | 4,810        | 1,110       |  |  |
| 5                             | 67,673        | 5,640        | 1,302       |  |  |
| 6                             | 77,626        | 6,469        | 1,493       |  |  |
| 7                             | 87,579        | 7,299        | 1,685       |  |  |
| 8                             | 97,532        | 8,128        | 1,876       |  |  |
| Each<br>additional<br>Person: | 9,953         | 830          | 192         |  |  |

#### **USDA Nondiscrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online

at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

#### 1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax:

(833) 256-1665 or (202) 690-7442; or

3. email:

program.intake@usda.gov

This institution is an equal opportunity provider.

### SWITZERLAND OF OHIO LOCAL SCHOOL DISTRICT

## Frequently Asked Questions About Free and Reduced-Price School Meals

#### Dear Parent/Guardian:

Children need healthy meals to learn. SWITZERLAND OF OHIO LOCAL SCHOOL DISTRICT offers healthy meals each school day. Breakfast costs \$0.00 and lunch costs \$3.05. Your children may qualify for free meals or for reduced-price meals. Reduced price is \$0.00 for breakfast and \$0.00 for lunch. This packet includes an application for free or reduced-price meal benefits and detailed instructions. Below are some common questions and answers to help you with the application process.

1. Who can receive free or reduced-price meals? All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP) or Ohio Works First (OWF); foster children that are under the legal responsibility of a foster care agency or court; children participating in their school's Head Start program; and children who meet the definition of homeless, runaway, or migrant are eligible for free meals. Also, your children may receive free or reduced-price meals if your household's income is within the federal income eligibility guidelines limits.

| Llouis ala ala             | INCOME ELIGIBILITY GUII |         |        |
|----------------------------|-------------------------|---------|--------|
| Household size             | Yearly                  | Monthly | Weekly |
| 1                          | \$27,861                | \$2,322 | \$536  |
| 2                          | 37,814                  | 3,152   | 728    |
| 3                          | 47,767                  | 3,981   | 919    |
| 4                          | 57,720                  | 4,810   | 1,110  |
| 5                          | 67,673                  | 5,640   | 1,302  |
| 6                          | 77,626                  | 6,469   | 1,493  |
| 7                          | 87,579                  | 7,299   | 1,685  |
| 3                          | 97,532                  | 8,128   | 1,876  |
| Each additional<br>Person: | 9,953                   | 830     | 192    |

- 2. How do I know if my children qualify as homeless, migrant or runaway? If members of your household lack a permanent address; are staying together in a shelter, hotel or other temporary housing arrangement; relocate on a seasonal basis or; children live with you who have chosen to leave their prior family or household then the children may qualify as homeless, migrant or runaway. If you have not been told your children will receive free meals, please call or email <a href="mailto:Switzerland-of-Ohio Local Schools">Switzerland-of-Ohio Local Schools</a>, Curtis Wisvari at curtis.wisvari@swissohio.k12.oh.us or 740.795.5665 ext 5201 to see if they qualify.
- 3. **Do I need to fill out an application for each child?** No. Use <u>one</u> free and reduced-price school meal application for <u>all</u> students in your household. We cannot approve an application that is not complete. Please submit all required information. **Return the completed application to your home school secretary.**
- 4. Should I complete an application if I received a letter this school year saying my children are approved already for free meals? No, but please read the letter carefully and follow the instructions. If any children in your household were missing from the eligibility notification, contact Sami Stimpert, 46601 St Rt 78, Woodsfield, Oh 43793, 740.472.0722 rxt. 4522 immediately.

- 5. Can I apply online? Yes. You are encouraged to complete an online application instead of a paper application if possible. The online application requirements are the same and will request the same information as the paper application. Visit payschools.com to begin or to learn more about the online application process. Contact Sami Stimpert, 46601 St Rt 78, Woodsfield, Oh 43793, 740.472.0722 ext4522 with any questions about the online application.
- 6. My child's application was approved last year. Do I need to complete another application? Yes. Your child's application is valid for that school year and for the start of this school year. You are required to submit a new application unless the school told you that your child is eligible for the new school year.
- I receive Women, Infants and Children (WIC) benefits. Can my child(ren) get free meals? Children in households participating in WIC may be eligible for free or reduced-price meals. Please submit a completed application.
- 8. Will the information I give be checked? Yes, we also may ask you to send written proof.
- If I do not qualify now, may I apply later? Yes. You may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced-price meals if the household income drops below the income limit.
- What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to the following contact person: Sami Stimpert, 46601 St Rt 78, Woodsfield, Oh, 43793, 740.472.0722 ext 4522.
- 11. May I apply if someone else in my household is not a U.S. citizen? Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced-price meals.
- 12. What if my income is not always the same? List the amount that you normally receive. For example, if you normally make \$1,000 each month, but you missed some work last month and only made \$900, submit the report with the routine amount of \$1,000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
- 13. What if some household members have no income to report? Household members may not receive some types of income that are asked for you to report on the application or may not receive income at all. When this happens, please write a 0 in the corresponding field. However, if any income fields are left empty or blank, those also will be counted as zeroes. Please be careful when leaving income fields blank.
- 14. We are in the military. Do we report our income differently? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it also must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment also is excluded from income.
- 15. What if there is not enough space on the application for my family? List any additional household members on a separate piece of paper and attach it to your application. Contact: Sami Stimpert, 46601 St Rt 78, Woodsfield, Oh, 43793, 740.472.0722 ext 4522. to receive a second application.
- 16. My family needs more help. Are there other programs we might apply for? To find out how to apply for Ohio SNAP or other assistance benefits, contact your local assistance office or call 877-852-0010.

If you have other questions or need help, call **740.472.0722** ext **4522** Si necesita ayuda, por favor llame al teléfono: **740.472.0722** ext **4522** Si vous voudriez d'aide, contactez nous au numero: **740.472.0722** ext **4522** 

Sincerely, Sami Stimpert, NFS Supervisor

#### INSTRUCTIONS FOR APPLYING

A household member is any child or adult living with you.

#### IF YOUR HOUSEHOLD RECEIVES BENEFITS FROM THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) OR OHIO WORKS FIRST (OWF), FOLLOW THESE INSTRUCTIONS:

Part 1: List all household members and the school name and grade level for each child.

Part 2: List the 7-digit case number for any household member (including adults) receiving SNAP or OWF benefits.

Part 3: Skip this part.

Part 4: Skip this part.

Part 5: Sign the form. The last four digits of a Social Security Number are not necessary.

Part 6: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

#### IF NO ONE IN YOUR HOUSEHOLD RECEIVES SNAP OR OWF BENEFITS AND IF ANY CHILD IN YOUR HOUSEHOLD IS HOMELESS, MIGRANT OR RUNAWAY, FOLLOW THESE INSTRUCTIONS:

Part 1: List all household members and the school name and school grade level for each child.

Part 2: Skip this part.

Part 3: If any child you are applying for is homeless, migrant, or a runaway, check the appropriate box and call Switzerland Schools, Curtis Wisvari at Curtis.wisvari@swissohio.k12.oh.us or 740.795.5665 ext 5201. If not, skip this part.

Part 4: Complete only if a child in your household is not eligible under Part 3. See Instruction for all other households.

Part 5: Sign the form. The last four digits of a Social Security Number are not necessary if you did not need to complete in part 4.

Part 6: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or

## IF YOU ARE APPLYING FOR A FOSTER CHILD, FOLLOW THESE INSTRUCTIONS:

#### If all children in the household are foster children:

Part 1: List all foster children and the school name and grade level for each child. Check the box indicating the child is a foster child.

Part 3: Skip this part.

Part 4: Skip this part.

Part 5: Sign the form. The last four digits of a Social Security Number are not necessary.

Part 6: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or

#### If some children in the household are foster children:

Part 1: List all household members and the name of school and grade level for each child. For any person, including children, with no income, you must check the "No Income" box. Check the box if the child is a foster child.

Part 2: If the household does not have a 7-digit SNAP or OWF case number, skip this part.

Part 3: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Switzerland Schools, Curtis Wisvari at Curtis.wisvari@swissohio.k12.oh.us or 740.795.5665 ext 5201. If not, skip this part.

Part 4: Follow these instructions to report total household income from this month or last month.

- Box 1-Name: List all household members with income.
- Box 2 Gross Income and how often it was received: For each household member, list each type of income received for the month. Check the appropriate box to note how often the person receives the income - weekly, every other week, twice a month, or monthly. For earnings, list the gross income - not the take-home pay. Gross income is the amount earned before taxes and other deductions and can be found on your pay stubs. For other income, list the amount and check the box to note how often each person received assistance from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household and any other income. Do not include income from SNAP, FDPIR, WIC, federal education benefits and foster payments received by the family from the placing agency. For ONLY the self-employed, report income after expenses under Earnings from Work. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or receive combat pay, do not include these allowances as income.

Part 5: Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if he or

Part 6: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

## ALL OTHER HOUSEHOLDS (INCLUDING WIC HOUSEHOLDS) FOLLOW THESE INSTRUCTIONS:

Part 1: List all household members and the school name and grade level for each child. For any person, including children, with no income, you must check the "No Income Box".

Part 2: If the household does not have a SNAP or OWF 7-digit case number, skip this part.

Part 3: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Switzerland Schools, Curtis Wisvari at Curtis.wisvari@swissohio.k12.oh.us or 740.795.5665 ext 5201. If not, skip this part.

Part 4: Follow these instructions to report total household income from this month or last month.

Box 1 – Name: List all household members with income.

• Box 2 –Gross Income and how often it was received: For each household member, list each type of income received for the month. Check the box to note how often the person receives the income—weekly, every other week, twice a month, or monthly. For earnings, be sure to list the gross income - not the take-home pay. Gross income is the amount earned before taxes and other deductions and can be found on pay stubs. For other income, list the amount and check the box to note how often each person received assistance from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household and any other income. Do not include income from SNAP, FDPIR, WIC, federal education benefits and foster payments received by the family from the placing agency. For ONLY the self-employed, report income after expenses under Eamings from Work. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or receive combat pay, do not include these allowances as income.

Part 5: An adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if he or she doesn't have one).

Part 6: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

This institution is an equal opportunity provider.

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

#### 1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax:

(833) 256-1665 or (202) 690-7442; or

email:

program.intake@usda.gov

# Does your child qualify for the School Meals Program? If so, your family may qualify for free health coverage!







## Healthy Start & Healthy Families

Healthy Start offers free health care coverage for kids (birth to age 19) and pregnant women.

Healthy Families offers free health care coverage for the entire family - parents AND kids.

Healthy Start & Healthy Families Covers:

Doctor Visits Hospital Care Immunizations Substance Abuse

Prescriptions Vision Services Dental Care Mental Health

And Much More!

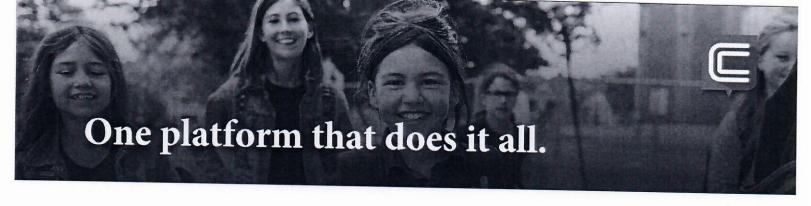
For more information or an application, call: 1-800-324-8680 (a free call!)

TDD 1-800-292-3572

Monday - Friday Saturday - Sunday 7 am to 8 pm 12 pm to 5 pm

Healthy Start

Your family's size and income determines if you and your family are eligible for Healthy Start or Healthy Families. Healthy Start & Healthy Families are Medicaid Programs administered by The Ohio Department of Job & Family Services.



## Simple Steps to Manage your Students Lunch Account

- REGISTER
  Click to visit PaySchoolsCentral.com OR Download our PaySchools
  Central APP, available on Google Play or Apple App Store
- ACCOUNT SETUP

  Once registered, you will receive an email to finish the account details: set up a password, link student(s), staff, choose notifications, and set up a payment method
- MANAGE ACCOUNTS
  From the dashboard, you can review the Meal and Fees balance, add account restrictions, and more
- FREE/REDUCED APPLICATION

  One Application per household and only takes a few minutes to complete.

  Data is handled with strict protocols that ensures confidentiality
- PAYMENTS
  From the dashboard, you can opt to pay all or partial balances, set up auto replenishment, and follow the steps for processing in cart

Please do not hesitate to contact PaySchools Central Customer Service 877-393-6628 for additional assistance









